

Worship for Sunday, February 14, 2021

Transfiguration of Our Lord

ELW Service of the Word

Holy Trinity Lutheran Church, Maple Shade

ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

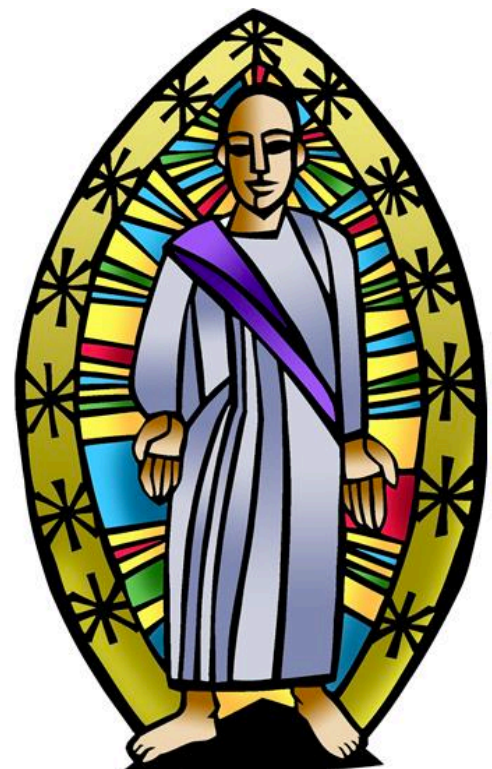
Blessed be the holy Trinity, ✚ one God,
whose voice is upon the waters,
whose mercy is poured out upon all people,
whose goodness cascades over all creation.
Amen.

Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

Holy God,
you search us and know us.
You are acquainted with all our ways.
We confess that our hearts are burdened by sin—
our own sins and the broken systems that bind us.
We turn inward, failing to follow
your outward way of love.
We distrust those who are not like us.
We exploit the earth and its resources
and fail to consider generations to come.
Forgive us, gracious God,
for all we have done and left undone.
Even before the words are on our tongues,
you know them;
receive them in your divine mercy.
Amen.

How vast is God's grace!
Through the power and promise of ✚ Christ Jesus,
our sins are washed away
and we are claimed as God's own beloved.
Indeed, we are forgiven.
In the wake of God's forgiveness,
we are called to be the beloved community
living out Christ's justice
and the Spirit's reconciling peace.
Amen.



GATHERING SONG *Beautiful Savior*

Beautiful Savior



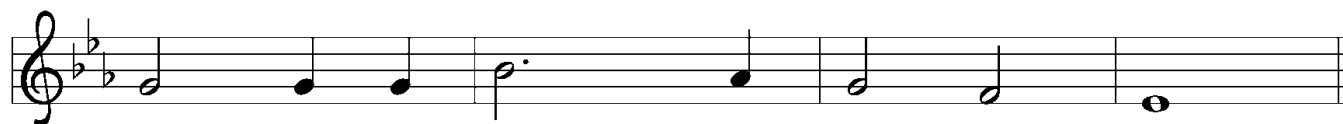
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
robed in flow'rs of bloom - ing spring;
bright the spar - kling stars on high;
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: 2 Kings 2:1-12

¹Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. ³The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.”

⁴Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. ⁵The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.”

⁶Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. ⁷Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

⁹When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” ¹⁰He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” ¹¹As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. ¹²Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The reading may be concluded:

The word of the Lord.

Thanks be to God.

PSALM: Psalm 50:1-6

The psalm for the day is read responsively.

¹The mighty one, God the | LORD, has spoken;
calling the earth from the rising of the sun | to its setting.

²**Out of Zion, perfect | in its beauty,**
God shines | forth in glory.

³Our God will come and will | not keep silence;
with a consuming flame before, and round about a | raging storm.

⁴**God calls the heavens and the earth | from above**
to witness the judgment | of the people.

⁵“Gather before me my | loyal followers,
those who have made a covenant with me and sealed | it with sacrifice.”

⁶**The heavens declare the rightness | of God’s cause,**
for it is God | who is judge.

SECOND READING: 2 Corinthians 4:3-6

A reading from 2 Corinthians.

³Even if our gospel is veiled, it is veiled to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The reading may be concluded:

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: Mark 9:2-9

The gospel is announced.

The holy gospel according to Mark.

Glory to you, O Lord.

²Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³and his clothes became dazzling white, such as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." ⁶He did not know what to say, for they were terrified. ⁷Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" ⁸Suddenly when they looked around, they saw no one with them any more, but only Jesus.

⁹As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The gospel concludes:

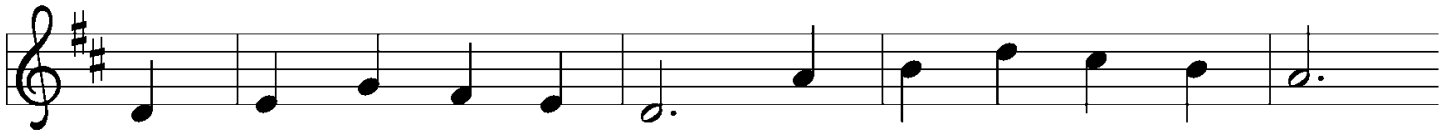
The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *How Good, Lord, to Be Here!*

How Good, Lord, to Be Here!



1 How good, Lord, to be here! Your glo - ry fills the night;
2 How good, Lord, to be here, your beau - ty to be - hold
3 Ful - fill - er of the past and hope of things to be,
4 Be - fore we taste of death, we see your king - dom come;
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.

Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

NICENE CREED

The Nicene Creed is be spoken.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again



in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

These prayers are adapted from the ELCA Worship Blog "Worship in the Home" for Sunday, Feb. 14, 2021.

On this last Sunday after Epiphany, let us offer our prayers for the church, the world, and all people in need, responding to each petition with the phrase, "Alleluia! Amen."

A brief silence.

O God of light, we pray for communities of faith around the globe, for our own congregation, for our pastor(s), and for all Christians who cannot gather for communal worship. Show us your face in the darkness, and speak your word of power to all the faithful.

Hear our prayer, O God:

Alleluia! Amen.

O Morning Star, we pray for the earth, for life forming in the dark earth and ocean depths, for creatures seen and unseen, and especially for the animals who require cold and ice. Give us your Spirit's guidance in our stewardship of the planet.

Hear our prayer, O God:

Alleluia! Amen.

O Sun of righteousness, we pray for our nation's elected leaders, for attorneys and juries, and for all who work for justice in our land. Give to them all integrity in service and courage to choose what is right. We pray for our citizenry, that prejudice cease, and that violence be averted.

Hear our prayer, O God:

Alleluia! Amen.

Beautiful Savior, we pray for all who suffer from Covid-19, for medical workers, and for all who await the vaccine. We pray for those enduring famine, for those experiencing homelessness, for the people of Yemen, and for all who live in war zones. We pray for all who are ill, for all who receive no medical care, and for those we name here before you: . . . Heal them with your loving might.

Hear our prayer, O God:

Alleluia! Amen.

Love divine, we pray for those who especially on this Valentine's Day feel lonely, for those who are abandoned, and for those who must live apart from their dear ones, especially for the children separated from their parents at our nation's border. Embrace all who are alone with your care.

Hear our prayer, O God:

Alleluia! Amen.

We remember before you all who have died in the faith, especially the missionaries Cyril and Methodius and the reformer Martin Luther, and for those we name here before you. . . . Be with us in our every darkness, until at our end we join with the saints in your everlasting light.

Hear our prayer, O God:

Alleluia! Amen.

O holy Trinity, Light-Creator, Light of Light begotten, and Light-Revealer, receive our praise and hear our prayers, for the sake of the one who dwells among us, Jesus Christ, our Savior and Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

THANKSGIVING

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. If you wish to make a monetary offering this week you may do so with your regular giving envelopes by mailing them or dropping them off at the church. Use the Donate button at www.htlcmaphshade.org to give with PayPal. The third way to give each week is through Simply Giving that uses EBT on a schedule you set up with our Financial Secretary. Thank you for your continued generosity toward the furthering of the Gospel at Holy Trinity!

OFFERING Arise, Your Light Has Come!

Arise, Your Light Has Come!



- 1 A - rise, your light has come! The Spir - it's call o - bey;
- 2 A - rise, your light has come! Fling wide the pris - on door;
- 3 A - rise, your light has come! All you in sor - row born,
- 4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart-ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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OFFERING PRAYER

Let us pray,
Merciful God, our ordinary gifts seem small
for such wonders as you provide,
but you make of them an abundance,
just as you do with our lives.
Receive what we have to offer,
and multiply it as you multiplied the
loaves and the fishes in order to feed your people.
Amen.

THANKSGIVING FOR THE WORD

Holy God,
Light of the universe, Teacher of truth, Giver of goodness,
we hear your Word in the scriptures,
proclaiming to us your wisdom
and inviting us to follow your call.
For speaking this Word, we thank you, O God.
We thank you, O God.

Your Word came among us in Jesus, our brother,
who preached your righteousness, healed the sick,
and revived the brokenhearted.
For giving us this Word, we worship you, O God.
We worship you, O God.

By your Spirit, bless all who receive this Word,
that upheld by the mystery of the body of Christ,
we may be light for the world,
revealing the brilliance of your Son.
For sustaining us with your Word, we praise you, O God.
We praise you, O God.

Blessed are you, holy God,
around us, with us, and in us,
now and forever.
Amen.



LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

God the creator strengthen you;
Jesus the beloved fill you;
and the Holy Spirit the comforter ✝ keep you in peace.
Amen.

SENDING SONG *Alleluia, Song of Gladness (see next page)*

DISMISSAL

Go in peace. Be the light of Christ.
Thanks be to God.

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Alleluia, Song of Gladness



- 1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
- 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
- 3 Al - le - lu - ia can - not al - ways be our song while here be - low;
- 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - ges - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are - we.
for the sol - emn time is com - ing when our tears for sin shall flow.
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: PRAISE, MY SOUL, John Goss, 1800–1880

