

Worship for Sunday, July 12, 2020

6th Sunday after Pentecost

ELW Service of the Word

Holy Trinity Lutheran Church, Maple Shade

ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

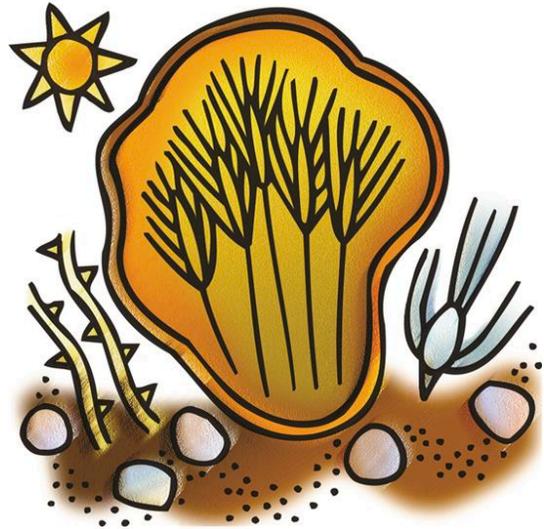
Blessed be the holy Trinity, + one God,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.
Amen.

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God,
**we confess that we do not trust your abundance,
and we deny your presence in our lives.
We place our hope in ourselves
and rely on our own efforts.
We fail to believe that you provide enough for all.
We abuse your good creation for our own benefit.
We fear difference and do not welcome others
as you have welcomed us.
We sin in thought, word, and deed.
By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life. Amen.**

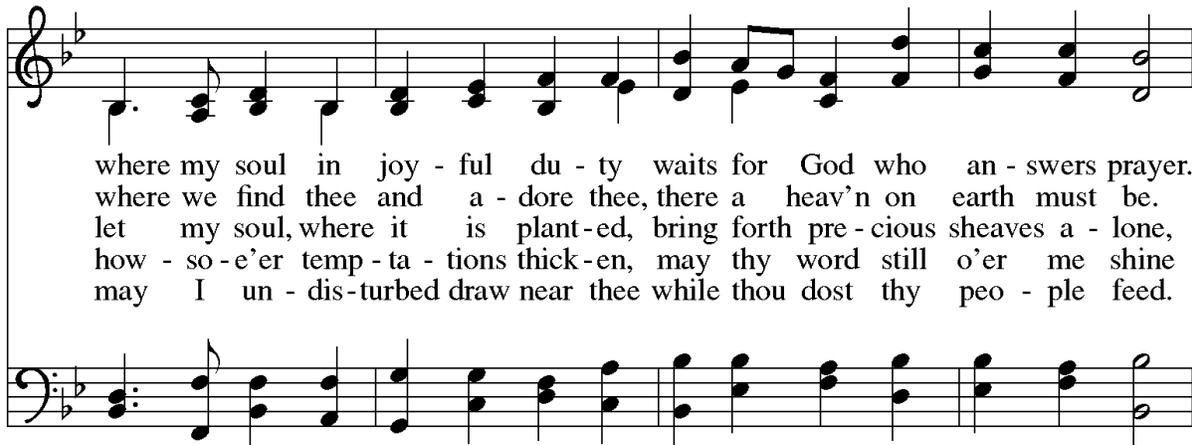
Beloved of God,
by the radical abundance of divine mercy
we have peace with God through + Christ Jesus,
through whom we have obtained grace upon grace.
Our sins are forgiven.
Let us live now in hope.
For hope does not disappoint,
because God's love has been poured into our hearts
through the Holy Spirit.
Amen.



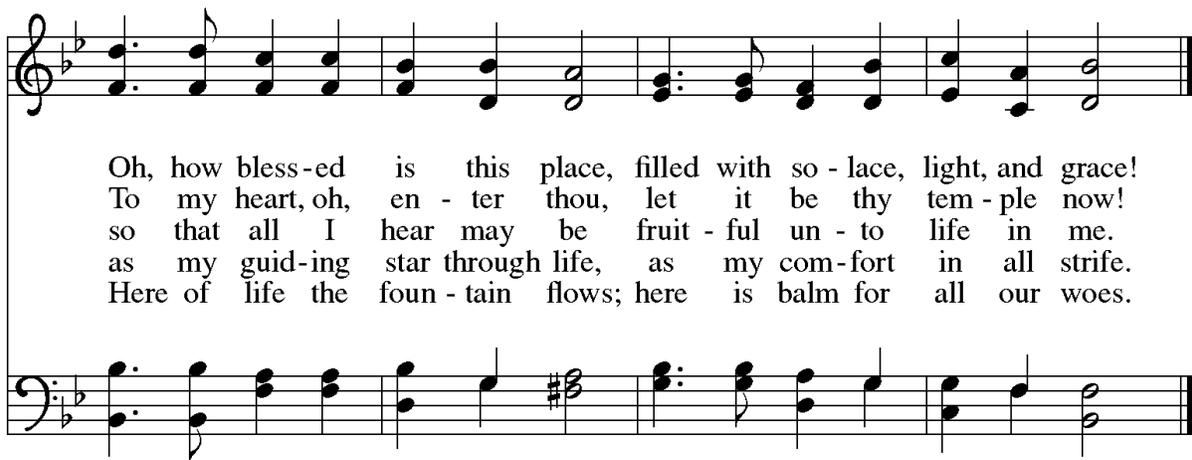
Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
where we find thee and a - dore thee, there a heav'n on earth must be.
let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
how - so - e'er temp - ta - tions thick - en, may thy word still o'er me shine
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!
To my heart, oh, en - ter thou, let it be thy tem - ple now!
so that all I hear may be fruit - ful un - to life in me.
as my guid - ing star through life, as my com - fort in all strife.
Here of life the foun - tain flows; here is balm for all our woes.

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 55:10-13

A reading from Isaiah.

¹⁰For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,

giving seed to the sower and bread to the eater,

¹¹so shall my word be that goes out from my mouth;

it shall not return to me empty,

but it shall accomplish that which I purpose,

and succeed in the thing for which I sent it.

¹²For you shall go out in joy,

and be led back in peace;

the mountains and the hills before you

shall burst into song,

and all the trees of the field shall clap their hands.

¹³Instead of the thorn shall come up the cypress;

instead of the brier shall come up the myrtle;

and it shall be to the LORD for a memorial,

for an everlasting sign that shall not be cut off.

The word of the Lord.

Thanks be to God.



PSALM: Psalm 65:[1-8] 9-13

The psalm for the day is spoken responsively.

¹You are to be praised, O | God, in Zion;
to you shall vows | be fulfilled.

²**To you, the one | who answers prayer,
to you all | flesh shall come.**

³Our sins are strong- | er than we are,
but you blot out | our transgressions.

⁴**Happy are they whom you choose and draw to your | courts to dwell there!
They will be satisfied by the beauty of your house, by the holiness | of your temple.**

⁵Awesome things will you show us in your righteousness, O God of | our salvation,
O hope of all the ends of the earth and of the oceans | far away.

⁶**You make firm the mountains | by your power;
you are girded a- | bout with might.**

⁷You still the roaring | of the seas,
the roaring of their waves, and the clamor | of the peoples.

⁸**Those who dwell at the ends of the earth will tremble at your | marvelous signs;
you make the dawn and the dusk to | sing for joy.**

⁹You visit the earth and water it abundantly; you make it very plenteous; the river of God is | full of water.
You prepare the grain, for so you provide | for the earth.

¹⁰**You drench the furrows and smooth | out the ridges;
with heavy rain you soften the ground and | bless its increase.**

¹¹You crown the year | with your goodness,
and your paths over- | flow with plenty.

¹²**May the fields of the wilderness be | rich for grazing,
and the hills be | clothed with joy.**

¹³May the meadows cover themselves with flocks, and the valleys cloak them- | selves with grain;
let them shout for | joy and sing.

SECOND READING: Romans 8:1-11

A reading from Romans.

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? Al - le -
lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 13:1-9, 18-23

The holy gospel according to Matthew.

Glory to you, O Lord.

¹That same day Jesus went out of the house and sat beside the sea. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹Let anyone with ears listen!"

¹⁸"Hear then the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

The Word of God Is Source and Seed



1 The Word of God is source and seed; it comes to
2 The Word of God is breath and life; it comes to
3 The Word of God is flesh and grace, who comes to



die and sprout and grow. So make your dark earth
heal and wake and save. So let the Spir - it
sing, to laugh and cry. So dare to be as



wel - come warm; root deep the grain God bent to sow.
touch and mend and rouse your dry bones from their grave.
Je - sus was, who came to live and love and die.

Refrain



Gau - de - a - mus Do - mi - no, gau - de - a - mus Do - mi - no,
In the Lord let us re - joice, in the Lord let us re - joice,



gau - de - a - mus Do - *mi - no!*
in the Lord let us re - joice!

Text: Delores Dufner, osb, b. 1939
Music: GAUDEAMUS DOMINO, David Hurd, b. 1950
Text © 1983, 1993 Sisters of St. Benedict, St. Joseph, MN, admin. Augsburg Fortress.
Music © 1995 Augsburg Fortress.

APOSTLES' CREED

The Apostles' Creed may be spoken.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

Gracious God, your word has been sown in many ways and places. We pray for missionaries and newly planted congregations around the world. Inspire us by their witness to the faith we share. Hear us, O God.

Your mercy is great.

Creating God, the mountains and hills burst into song and the trees and fields clap their hands in praise. We pray for the birds and animals who make their home in the trees, and for lands stripped bare by deforestation.

Empower us to sustainably use what you have given. Hear us, O God.

Your mercy is great.

Reigning God, we pray for our nation's leaders. Increase their desire for justice and equality. We pray for our enemies. Bridge the chasms that divide us and guide authorities to a deep and lasting peace. Hear us, O God.

Your mercy is great.

Abiding God, care for all who are in need (*especially*). For those who are doubting, renew faith. For those who are worrying, provide release. For those who are struggling, ease burdens. For those in fear, give hope. Hear us, O God.

Your mercy is great.

Renewing God, revive your church in this place. Nourish and nurture the seeds you have planted, that we might grow as disciples. Replace what has been depleted. Sustain our ministries (*especially*) and deepen relationships with the wider community. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Eternal God, we give thanks for all who have died especially June Siebke and Nathan Söderblom, Bishop of Uppsala, whom we commemorate today. Comfort us in the sure and certain hope of the resurrection. Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

THANKSGIVING

OFFERING

Let us pray,
Merciful God, our ordinary gifts seem small
for such wonders as you provide,
but you make of them an abundance,
just as you do with our lives.
Receive what we have to offer,
and multiply it as you multiplied the
loaves and the fishes in order to feed your people.
Amen.



THANKSGIVING FOR THE WORD

The presiding minister leads one of the following or another appropriate prayer.

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,
we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,
we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,
we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.
God, the creator, ✝ Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.
Amen.

SENDING SONG *Build Us Up, Lord (see next page)*

DISMISSAL

Go in peace. Christ is with you.
Thanks be to God.

From sundaysandseasons.com.

Copyright © 2020 Augsburg Fortress. All rights reserved.

Permission to podcast / stream the music in this service obtained from ONE LICENSE, License #A-732097. All rights reserved.

Build Us Up, Lord

1 Build us up, Lord, build us up; set in
2 Build us up, Lord, build us up; let our

us a strong foun - da - tion. Lead us to do your
lives re - flect your glo - ry. Cast a - way all our

ho - ly will; form and shape your new cre - a - tion.
doubts and fears; help us tell the world your sto - ry.

Build us up, Lord, build us up; as we
Build us up, Lord, build us up; help us

guide and teach each oth - er, help us to share your love with the
bear good fruit for you, Lord, give us vi - sion and keep us

world: ev - 'ry sis - ter, ev - 'ry broth - er.
sure. Grant us faith that's stead - fast and true.

Refrain
Grow - ing in Christ, we plant seeds for the king - dom; we fol - low in
faith what's be - gun! Lord, set in our hearts the pow'r of your
word to spread the news of your Son!

Text: Mark Glaeser, b. 1956, and Donna Hanna, b. 1952
Music: BUILD US UP, Mark Glaeser and Donna Hanna
Text and music © 2003 Augsburg Fortress.