

Worship for Sunday, May 24, 2020

Seventh Sunday of Easter

ELW Service of the Word

Holy Trinity Lutheran Church, Maple Shade

ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Joined to Christ in the waters of baptism,

we are raised with him to new life.

Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God,

for in the beginning you created us in your image

and planted us in a well-watered garden.

In the desert you promised pools of water for the parched,

and you gave us water from the rock.

When we did not know the way,

you sent the Good Shepherd to lead us to still waters.

At the cross, you watered us from Jesus' wounded side,

and on this day, you shower us again with the water of life.

We praise you for your salvation through water,

for the water in this font,

and for all water everywhere.

Bathe us in your forgiveness, grace, and love.

Satisfy the thirsty, and give us the life only you can give.

To you be given honor and praise

through Jesus Christ our Lord

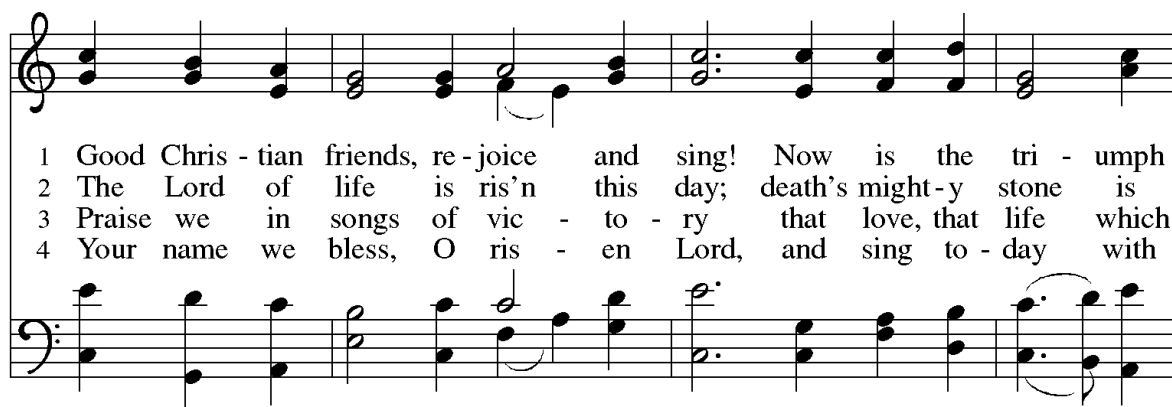
in the unity of the Holy Spirit, now and forever.

Amen.



GATHERING SONG *Good Christian Friends, Rejoice and Sing!*

Good Christian Friends, Rejoice and Sing!



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
2 The Lord of life is ris'n this day; death's might - y stone is
3 Praise we in songs of vic - to - ry that love, that life which
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:
rolled a - way; let all the earth re - joice and say:
can - not die, and sing with hearts up - lift - ed high:
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpus, 1570–1615

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GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 1:6-14

A reading from Acts.

⁶When [the apostles] had come together, they asked [Jesus], “Lord, is this the time when you will restore the kingdom to Israel?” ⁷He replied, “It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. ¹³When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.



PSALM: Psalm 68:1-10, 32-35

The psalm for the day is read responsively.

- ¹Let God arise, and let God's ene- | mies be scattered;
let those who | hate God flee.
- ²**As smoke is driven away, so you should drive | them away;
as the wax melts before the fire, so let the wicked perish at the pres- | ence of God.**
- ³But let the righteous be glad and rejoice | before God;
let them also be mer- | ry and joyful.
- ⁴**Sing to God, sing praises to God's name; exalt the one who | rides the clouds;
I AM is that name, rejoice | before God!**
- ⁵In your holy habita- | tion, O God,
you are a father to orphans, defend- | er of widows;
- ⁶**you give the solitary a home and bring forth prisoners | into freedom;
but the rebels shall live in | desert places.**
- ⁷O God, when you went forth be- | fore your people,
when you marched | through the wilderness,
- ⁸**the earth quaked, and the skies poured down rain, at the presence of God, the | God of Sinai,
at the presence of God, the | God of Israel.**
- ⁹You sent a bountiful | rain, O God;
you restored your inheritance | when it languished.
- ¹⁰**Your people found their | home in it;
in your goodness, O God, you have made provision | for the poor.**
- ³²Sing to God, O kingdoms | of the earth;
sing praises | to the Lord.
- ³³**You ride in the heavens, O God, in the | ancient heavens;
you send forth your voice, your | mighty voice.**
- ³⁴Ascribe pow- | er to God,
whose majesty is over Israel; whose strength is | in the skies.
- ³⁵**How wonderful you are in your holy places, O | God of Israel,
giving strength and power to your people! | Blessed be God!**

SECOND READING: 1 Peter 4:12-14; 5:6-11

A reading from 1 Peter.

¹²Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6}Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. ⁷Cast all your anxiety on him, because he cares for you. ⁸Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹To him be the power forever and ever. Amen.

The reading may be concluded:

The word of the Lord.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: John 17:1-11

The gospel is announced.

The holy gospel according to John.

Glory to you, O Lord.

¹After Jesus had spoken these words [to his disciples], he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, ²since you have given him authority over all people, to give eternal life to all whom you have given him. ³And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

You Are Mine



1 "I will come to you in the si - lence,
 2 "I am hope for all who are hope - less,
 3 "I am strength for all the de - spair - ing,
 (4) am the Word that leads all to free - dom,

I



I will lift you from all your fear.
 I am eyes for all who long to see.
 heal-ing for the ones who dwell in shame.
 am the peace the world can - not give.

(2) In the



You will hear my voice, I claim you as my choice. Be
 shad-ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here.
 Come and rest in me.
 all will know my name.
 up, now walk and live!

To stanza 2

To refrain

To refrain

To refrain



Do not be a-fraid, I am with you. I have called you each by



name. Come and fol-low me, I will bring you home; I

To stanzas 3 and 4



love you and you are mine."

4 "I

Text: David Haas, b. 1957

Music: YOU ARE MINE, David Haas

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NICENE CREED

The Nicene Creed is spoken.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

The prayers are adapted from the ELCA Worship Blog “Worship in the Home” for the Seventh Sunday of Easter.

On this seventh Sunday of Easter, we gather in our homes and yet together as one, praying for the church, the world, and all who are in need. Our response to each petition is, “Your mercy is great.”

A brief silence.

In this time of troubling separation, we pray to you, triune God, for the unity of your churches. Bind us together in the truth of your gospel. Make us witnesses of your mysterious might. As you blessed the early disciples for their unfolding ministry, bless those who lead and serve our local congregation.

God of unity, hear us:

Your mercy is great.

Nurture the life of your creation. Support those who explore the mysteries of your universe. We praise you for Nicholas Copernicus, whom we commemorate today, and for all the scientists who have enriched our understanding of creation. Help all online teachers to instruct our children in the ways of nature.

God of unity, hear us:

Your mercy is great.

As we prepare for Memorial Day, we pray for peace around the world. Protect all soldiers, and assure them of your never-failing strength. Shield the vulnerable who live in paths of violence. We pray especially for the people of Afghanistan and Syria.

God of unity, hear us:

Your mercy is great.

Come to the aid of all who suffer. We pray for those who are laden with grief, overwhelmed by anxiety, or struggling without medical care. Uphold all health-care workers who attend to coronavirus patients. Comfort all families and friends who cannot embrace their loved ones at the time of death. We give into your care all the sick, especially those we name here before you (*especially*).

God of unity, hear us:

Your mercy is great.

Again we pray: give the world a vaccine.

A brief silence.

God of unity, hear us:

Your mercy is great.

Grant your oneness to humankind, so marked by isolation and division. Bring harmony to families, rival gangs, distraught citizens, racial groupings, and members of our legislatures. Give to each individual a wholeness that is birthed in you. Make us one, as you, Father, Son, and Holy Spirit, are one.

God of unity, hear us:

Your mercy is great.

To know you is to have eternal life. We praise you for the lives of all who have died in the faith and who now live in you (*especially*). At the end, bring us with all your saints into your presence.

A brief silence.

God of unity, hear us:

Your mercy is great.

With bold confidence in your love, Father, Son, and Holy Spirit, God of our past, our present, and our future, we place all for whom we pray into your circle of love, now and forever.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

THANKSGIVING

OFFERING

Merciful God, our ordinary gifts seem small
for such wonders as you provide,
but you make of them an abundance,
just as you do with our lives.
Receive what we have to offer,
and multiply it as you multiplied the
loaves and the fishes in order to feed your people.
Amen.

THANKSGIVING FOR THE WORD

The presiding minister leads one of the following or another appropriate prayer.

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.



LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

May the One who brought forth Jesus from the dead
raise you to new life, fill you with hope,
and turn your mourning into dancing.
Almighty God, Father, ✝ Son, and Holy Spirit,
bless you now and forever.
Amen.

SENDING SONG *Blest Be the Tie That Binds (see next page)*

DISMISSAL

Christ is risen, just as he said.
Go in peace. Share the good news. Alleluia!
Thanks be to God. Alleluia!

From sundaysandseasons.com.

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Blest Be the Tie That Binds

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. The melody is in the soprano part, with the other parts providing harmonic support. The lyrics are printed below the staves, with line numbers 1 through 4 corresponding to the four parts. The music consists of two systems, each with a vocal line and a piano accompaniment line. The first system covers the first four lines of the lyrics, and the second system covers the remaining lines. The piano accompaniment features a simple harmonic pattern in the right hand and a more active bass line in the left hand.

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.

Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.