

# Resurrection of Our Lord: Easter Day

Sunday, April 4, 2021

Holy Trinity Lutheran Church, Maple Shade

## ANNOUNCEMENTS

*Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world. Affirmation of Christian Vocation may be used here.*

## GATHERING

*The Holy Spirit calls us together as the people of God.*

## THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Refreshed by the resurrection life we share in Christ,  
let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

We thank you, risen Christ,  
for these waters where you make us new,  
leading us from death to life, from tears to joy.

We bless you, risen Christ, that your Spirit comes to us  
in the grace-filled waters of rebirth,  
like rains to our thirsting earth,  
like streams that revive our souls,  
like cups of cool water shared with strangers.  
Breathe your peace on your church when we hide in fear.  
Clothe us with your mercy and forgiveness.  
Send us companions on our journey as we share your life.  
Make us one, risen Christ.

Cleanse our hearts.  
Shower us with life.  
To you be given all praise,  
with the Holy Spirit,  
in the glory of God,  
now and forever.  
**Amen.**



## GATHERING SONG *Jesus Christ Is Risen Today*

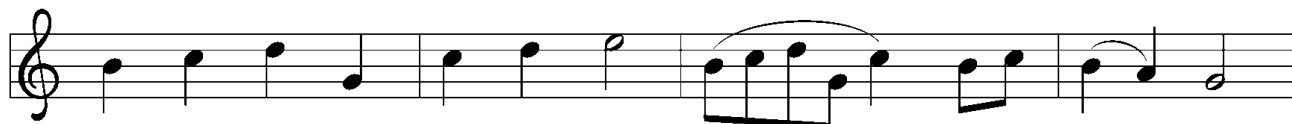
### Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4  
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

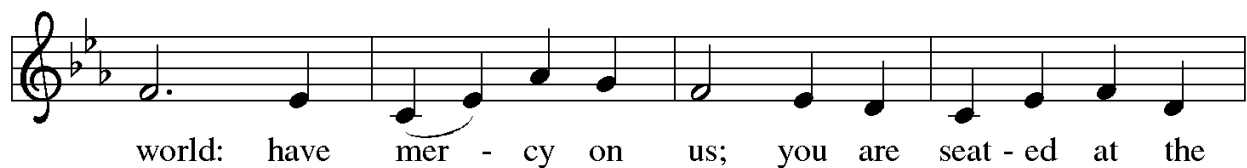
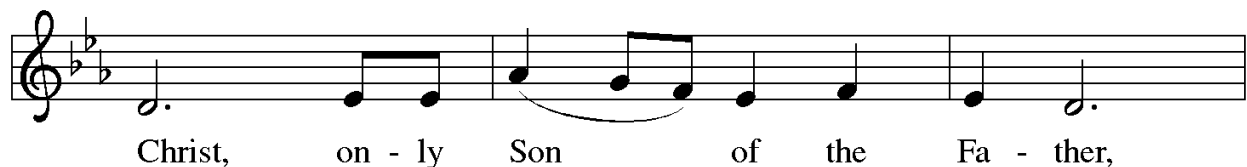
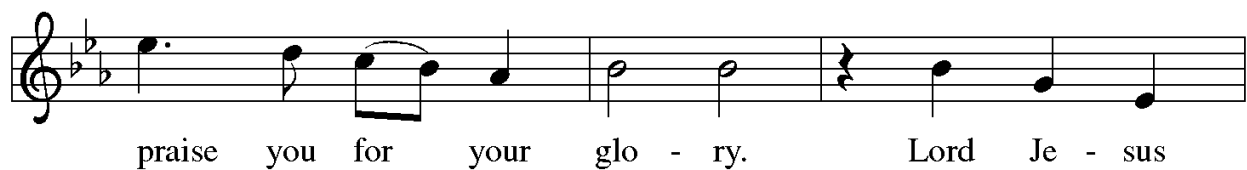
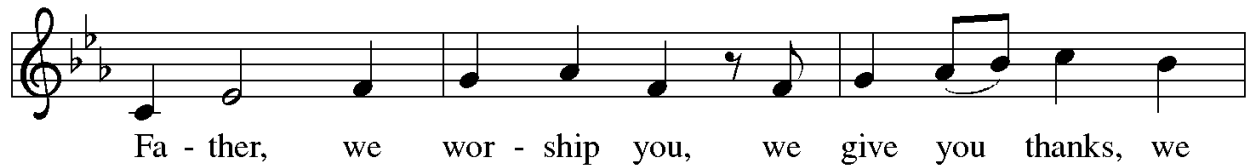
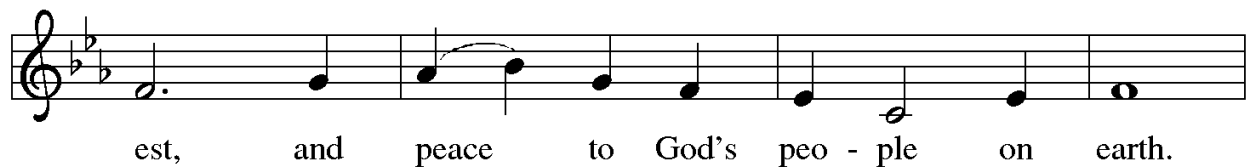
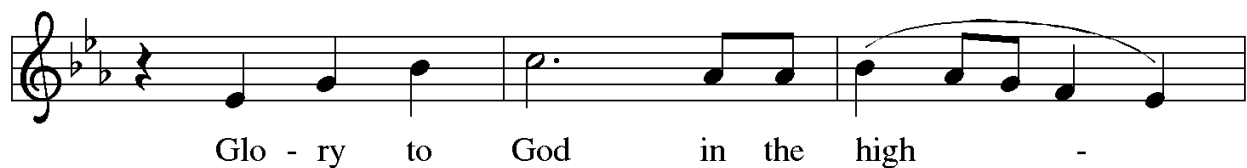
## GREETING

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE



For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

*The presiding minister leads the prayer of the day.*

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING: Acts 10:34-43

*The reading may be announced:*

A reading from Acts.

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*The reading may be concluded:*

The word of the Lord.

**Thanks be to God.**

### PSALM: Psalm 118:1-2, 14-24

*The psalm for the day is read responsively.*

<sup>1</sup>Give thanks to the LORD, for the | LORD is good;

God’s mercy en- | dures forever.

<sup>2</sup>Let Israel | now declare,

“God’s mercy en- | dures forever.”

<sup>14</sup>The LORD is my strength | and my song,

and has become | my salvation.

<sup>15</sup>Shouts of rejoicing and salvation echo in the tents | of the righteous:

“The right hand of the | LORD acts valiantly!

<sup>16</sup>The right hand of the LORD | is exalted!

The right hand of the | LORD acts valiantly!”

<sup>17</sup>I shall not | die, but live,

and declare the works | of the LORD.

<sup>18</sup>The LORD indeed pun- | ished me sorely,

but did not hand me o- | ver to death.

<sup>19</sup>Open for me the | gates of righteousness;

I will enter them and give thanks | to the LORD.

<sup>20</sup>“This is the gate | of the LORD;

here the righ- | teous may enter.”

<sup>21</sup>I give thanks to you, for you have | answered me

and you have become | my salvation.

<sup>22</sup>The stone that the build- | ers rejected

has become the chief | cornerstone.

<sup>23</sup>By the LORD has | this been done;

it is marvelous | in our eyes.

<sup>24</sup>This is the day that the | LORD has made;

let us rejoice and be | glad in it.

## SECOND READING: 1 Corinthians 15:1-11

*The reading may be announced:*

A reading from 1 Corinthians.

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

*The reading may be concluded:*

The word of the Lord.

Thanks be to God.

## GOSPEL ACCLAMATION



## GOSPEL: Mark 16:1-8

*The gospel is announced.*

The holy gospel according to Mark.

**Glory to you, O Lord.**

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth,

who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

**HYMN OF THE DAY** *Christ Is Risen! Shout Hosanna!*

# Christ Is Risen! Shout Hosanna!



- 1 Christ is ris-en! Shout Ho-san-na! Cel-e-brate this day of days!
- 2 Christ is ris-en! Raise your spir-its from the cav-erns of de-spair.
- 3 Christ is ris-en! Earth and heav-en nev-er-more shall be the same.



Christ is ris-en! Hush in won-der: all cre-a-tion is a-mazed.  
Walk with glad-ness in the morn-ing. See what love can do and dare.  
Break the bread of new cre-a-tion where the world is still in pain.



In the des-ert all-sur-round-ing, see, a spread-ing tree has grown.  
Drink the wine of res-ur-rec-tion, not a ser-vant, but a friend.  
Tell its grim, de-mon-ic chor-us: "Christ is ris-en! Get you gone!"



Heal-ing leaves of grace a-bound-ing bring a taste of love un-known.  
Je-sus is our strong com-pan-ion. Joy and peace shall nev-er end.  
God the First and Last is with us. Sing Ho-san-na, ev-'ry-one!

Text: Brian A. Wren, b. 1936

Music: TURNBULL, Thomas Pavlechko, b. 1962

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Music © 2006 Thomas Pavlechko, admin. Augsburg Fortress.

## NICENE CREED

*The Nicene Creed is spoken.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## PRAYERS OF INTERCESSION

*These prayers are adapted from the ELCA Worship Blog “Worship in the Home” for Saturday, April 4, 2021.*

Let us rejoice and be glad on this festival of Christ’s resurrection, offering our prayers to God for all in any need, concluding each petition with the Easter response “Christ is risen indeed.”

*A brief silence.*

We praise you for the gift of the global church and for all the newly baptized around the world. And we pray that you send the Spirit of the resurrection into every assembly of the baptized. Give us joy in one another and hope in the face of sorrow, for Christ is risen:

**Christ is risen indeed.**

We praise you for the wondrous earth that you continuously create and for the myriad plants and animals that show forth your glory. And we pray for everything in nature that is endangered, from the undersea coral to the elephants of Africa. Form us into caretakers who protect your lands and seas, for Christ is risen:

**Christ is risen indeed.**



We praise you for the times of peace and freedom that you have granted to us. And we pray for everyone who suffers from yet more gun violence, from prejudice and injustice, from oppression and poverty. Bring an end to wars and tyrannical rule throughout the world, for Christ is risen:

**Christ is risen indeed.**

We praise you for the food that you provide and for the promise of an everlasting feast for all peoples. And we pray for everyone who is hungry, for residents in refugee camps, for teenage migrants, for the people who live on our streets, that they all may be fed. Show us how to meet the needs of the hungry in our world, for Christ is risen:

**Christ is risen indeed.**

We praise you for a lessening of the pandemic and for the availability of vaccines. And we pray for everyone who is still contracting the coronavirus, for healthcare workers, and for all who have lost family, friends, and livelihood. Restore health throughout the world, for Christ is risen:

**Christ is risen indeed.**

We praise you for each day of health and well-being. And we pray for everyone who suffers from illness of any kind, for those who today will die, and for those we name here before you: . . . Accompany all who face troubles and sorrows, for Christ is risen:

**Christ is risen indeed.**

We praise you for the presence of the risen Christ among us and for the witness of all who have died in the faith, especially Benedict the African. And we pray that at the end of all things you raise us with all the saints to rejoice in your presence forever, for Christ is risen:

**Christ is risen indeed.**

In thanksgiving for the new life of the resurrection, we raise these prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ, our Savior and Lord.

**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

## **THANKSGIVING**

### **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need. If you wish to make a monetary offering this week you may do so with your regular giving envelopes by mailing them or dropping them off at the church. Use the Donate button at [www.htlcmaphshade.org](http://www.htlcmaphshade.org) to give with PayPal. The third way to give each week is through Simply Giving that uses EBT on a schedule you set up with our financial secretary. Thank you for your continued generosity toward the furthering of the Gospel at Holy Trinity!*

## OFFERTORY HYMN

### Good Christian Friends, Rejoice and Sing!



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
2 The Lord of life is ris'n this day; death's might-y stone is  
3 Praise we in songs of vic - to - ry that love, that life which  
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:  
rolled a - way; let all the earth re - joice and say:  
can - not die, and sing with hearts up - lift - ed high:  
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpus, 1570–1615

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### Thanksgiving for the Word: Easter

Holy, living, and loving God, we praise you for creating an earth of splendor  
and for making us into a people of your own.

With all the saints who have received your Word  
we worship you, holy God.

**We worship you, holy God.**

We praise you for your eternal Word,  
for conquering the force of death,  
and for raising us up through the resurrection of our Lord.  
For your Word alive among us,  
we praise you, living God.

**We praise you, living God.**

Breathe the Spirit of the risen Christ on us,  
that led by your Word  
we may honor your earth and its many peoples  
and serve all who are in need.



For your Word animating our Easter life,  
we bless you, loving God.  
**We bless you, loving God.**

All worship, praise, and blessing be to you,  
Source of life, Ruler of life, and Power of life,  
today and forever.  
**Amen.**

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## **LORD'S PRAYER**

*The presiding minister may introduce the Lord's Prayer.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**  
    **hallowed be thy name,**  
    **thy kingdom come,**  
    **thy will be done,**  
        **on earth as it is in heaven.**

**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
    **as we forgive those**  
        **who trespass against us;**  
**and lead us not into temptation,**  
    **but deliver us from evil.**

**For thine is the kingdom,**  
    **and the power, and the glory,**  
    **forever and ever. Amen.**

## ***SENDING***

*God blesses us and sends us in mission to the world.*

## **BLESSING**

May our glorious God grant you a spirit of wisdom  
to know and to love the risen Lord Jesus.

The God of life,  
Father, ✝ Son, and Holy Spirit,  
bless you now and forever.

**Amen.**

**SENDING SONG** *Now All the Vault of Heaven Resounds (see next page)*

## **DISMISSAL**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Share the good news. Alleluia!

**Thanks be to God. Alleluia!**

From sundaysandseasons.com

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# Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.